# Adams, Hope

From: Jamey Goldin <jameygoldin@google.com>

Sent: Thursday, November 18, 2021 11:35 PM

To: Wessinger-Hill, JoAnne

Cc: Bateman, Andrew; Besley, Sharon; Boyd, Jocelyn; Butler, David; Camal.Robinson@duke-

energy.com; Charles L. A. Terreni; Court Walsh; Ellison, Afton; Grube-Lybarker, Carri; Hall,

Roger; Jamey Goldin; Kate Lee Mixson; Lisle Traywick; PSC\_Contact; Stark, David; Weston

Adams; bwright@burr.com; fellerbe@robinsongray.com; tarnold@aarp.org

Subject: Re: [External] Re: IMPORTANT CLARIFICATIONS for Allowable Ex Parte Briefing Friday

November 19th at 11:00 am

Thank you, JoAnne, as always. Again, I apologize that the email was sent late today. Given the uniqueness here, gravity of issues, the public interest, as well as what you alluded to that this would be only the 2nd AEPB since 2019, there seems to be a desire for ratepayers, their representatives, or interested persons to be physically present but certainly understand the precautions and logistical challenges associated with tomorrow's briefing to accommodate that. I appreciate your response. Thank you,

Jamey

On Thu, Nov 18, 2021 at 11:13 PM Wessinger-Hill, JoAnne < <u>JoAnne.Hill@psc.sc.gov</u>> wrote: Thank you for email. Unfortunately, I did not see it earlier this evening due to family commitments.

I am not sure of the specific hearing room capacity. I will have to check with the Clerk or other in the morning to respond to your email related to the capacity number for the hearing room. Since the onset of COVID, there have been changes in the specific number of available seating to allow for distancing. There has also been concern to make folks in the hearing room feel safe and to have an opportunity to disinfect and socially distance. The allowable ex parte briefing (AEPB) scheduled for tomorrow will be the second AEPB since December 2019.

The AEPB notice does not limit or prevent in-person appearance. The notice does allow for pre-registration. The Commission also provides a virtual option for appearance. It is the decision of the person/party as to whether they are in-person or virtual — except for the neutral (ORS). Any in-person appearance would be limited to the available seating capacity of the hearing room.

I hope this helps.

With kind regards,

Jo Anne Wessinger Hill

From: Jamey Goldin < jameygoldin@google.com > Sent: Thursday, November 18, 2021 7:27 PM

**To:** Jamey Goldin; Wessinger-Hill, JoAnne; Ellison, Afton; PSC\_Contact; Butler, David; Stark, David; Boyd, Jocelyn; Besley, Sharon; Bateman, Andrew; Grube-Lybarker, Carri; Hall, Roger; <a href="mailto:fellerbe@robinsongray.com">fellerbe@robinsongray.com</a>; Lisle Traywick; <a href="mailto:Camal.Robinson@duke-energy.com">Camal.Robinson@duke-energy.com</a>; Weston Adams; <a href="mailto:tarnold@aarp.org">tarnold@aarp.org</a>; Kate Lee Mixson; <a href="mailto:bwright@burr.com">bwright@burr.com</a>; Court

Walsh; Charles L. A. Terreni

Subject: [External] Re: IMPORTANT CLARIFICATIONS for Allowable Ex Parte Briefing Friday November 19th at 11:00 am

Ms. Wessinger-Hill,

I write to ask whether the Commission will allow in-person attendance by counsel, interested persons, and the general public at tomorrow's Allowable Ex Parte Briefing being conducted by the Duke Companies, or is it the Commission's preference that persons and representatives other than those for the Duke Companies and the ORS attend virtually? As we have had a few allowable ex parte briefings since early 2020 I am asking to clarify both occupancy limits and the preference of the Commission. Apologies for the late email but hope you'll forgive me with the ruling coming earlier today. Thank you,

Jamey

On Thu, Nov 18, 2021 at 6:34 PM Jamey Goldin <a href="mailto:sjamey.goldin@jamey.goldin.com">jamey.goldin@jamey.goldin.com</a> wrote:

From: Wessinger-Hill, JoAnne < JoAnne.Hill@psc.sc.gov>

Sent: Thursday, November 18, 2021 2:57 PM

**To:** Bateman, Andrew; Grube-Lybarker, Carri; Hall, Roger; <a href="mailto:fellerbe@robinsongray.com">fellerbe@robinsongray.com</a>; Lisle Traywick; <a href="mailto:Camal.Robinson@duke-energy.com">Camal.Robinson@duke-energy.com</a>; Weston Adams; <a href="mailto:tarnold@aarp.org">tarnold@aarp.org</a>; <a href="mailto:kmixson@selcsc.org">kmixson@selcsc.org</a>; <a href="mailto:bwright@burr.com">bwright@burr.com</a>; <a href="mailto:court.walsh@nelsonmullins.com">court.walsh@nelsonmullins.com</a>; Charles L. A. Terreni; Jamey Goldin

Cc: PSC\_Contact; Stark, David; Butler, David; Besley, Sharon; Moser, Sandra; Boyd, Jocelyn; Ellison, Afton; Wessinger-Hill, JoAnne

Subject: Re: IMPORTANT CLARIFICATIONS for Allowable Ex Parte Briefing Friday November 19th at 11:00 am

Dear Parties and Interested Persons:

For clarification, it is requested also that counsel for Duke Energy Carolinas, LLC and Duke Energy Progress, LLC (Duke) please advise if Duke (counsel and presenters) will be appearing virtually or in-person in the Commission hearing room tomorrow morning for the requested Allowable Ex Parte Briefing.

Second, the Court Reporter will not be Ms. Wheat but EveryWord.

Third, if the presenters and Duke plan to appear virtually for the Allowable Ex Parte Briefing, it is requested that you send a copy of the materials or presentation (which would be distributed and available during the Allowable Ex Parte) electronically to <a href="mailto:Afton.Ellison@psc.sc.gov">Afton.Ellison@psc.sc.gov</a> with the Clerk. It should also be sent to PSC\_Contact so that the AEP Briefing materials can be posted and available for all. Time needs to be provided so that the Clerk's Office can make copies of these materials to be placed and also available in the Hearing Room during the Allowable Ex Parte Proceeding. Also, counsel for Duke is welcome to have (at least 12) copies of the same delivered to the Commission which will be placed, and available, in the hearing room.

Thank you.

C. Jo Anne Wessinger Hill, Esq.

## **General Counsel to the Commission**

## **Public Service Commission**

State of South Carolina

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The information contained in this e-mail message is public and will be filed in the Docketing Management System (DMS) for the corresponding docketed matter. Any responsive e-mail message by you should also be filed by you in the DMS for this matter. If the reader of this message does not want certain information, which is meant to be discussed only between the parties and not Public Service Commission of South Carolina (Commission) staff, please do not use "reply all" to this message. Any e-mail message involving the Commission or Commission staff is also subject to the provisions of Commission Order No. 2019-748 in Docket No. 2019-329-A; shall be published in the docket for this matter; and should also be copied to all parties of record in the docket. If you have received this communication in error, please immediately notify us by telephone at (803) 896-5100.

From: Wessinger-Hill, JoAnne < JoAnne.Hill@psc.sc.gov>

Sent: Thursday, November 18, 2021 12:00 PM

To: Bateman, Andrew; Grube-Lybarker, Carri; Hall, Roger; <a href="mailto:fellerbe@robinsongray.com">fellerbe@robinsongray.com</a>; <a href="mailto:fellerbe@robinsongray.com">fellerbe@robinsongray.

**Cc:** PSC\_Contact; Stark, David; Butler, David; Besley, Sharon; Moser, Sandra; Wessinger-Hill, JoAnne; Boyd, Jocelyn; Ellison, Afton

Subject: Allowable Ex Parte Briefing Friday November 19th at 11:00 am

**Dear Parties and Interested Persons:** 

For the scheduled Allowable Ex Parte (AEP) Briefing to be held on Friday, November 19 at 11:00 a.m. as noticed, the Commission staff needs the following information from Duke Energy Carolinas, LLC and Duke Energy Progress, LLC related to the presentation and any its presenters so that Commission Staff may prepare for the Allowable Ex Parte Briefing:

#### **NEEDED:**

- 1. Presenters' names, phone numbers, email addresses, titles, and affiliations.
- 2.Please email this information to the Clerk's Office at <a href="mailto:Afton.Ellison@psc.sc.gov">Afton.Ellison@psc.sc.gov</a> as soon as possible but no later than 4:00 pm today so that any personal identifying information is not inadvertently disclosed.
- 3. Please bring name plates for those presenting.
- 4.At least 12 copies of the presentation must be brought with the presenter(s) as well to the AEP.
- 5. The court reporter assigned to this matter (AEP) is Jo. Wheat@psc.sc.gov.

As provided by law, this information request is in addition to the copies of the materials, presentation, and related matters that must be made available at the presentation for the Commission, Office of Regulatory Staff and others who are attending the presentation in-person or virtually. The request for presenter information is also in addition to any instructions from the Clerk's Office to register to listen live or in real time to the AEP since those persons participating, present or otherwise listening to the AEP Briefing must be known to ORS as the matter must certified by ORS who is the neutral. You can go the Commission Website or the Notice in the DMS for the Link and additional information on how to register. See the following Link to Register:

https://dms.psc.sc.gov/Attachments/Matter/fb8d2759-f840-4c18-87fd-e1e9137fc8bc

In accordance with Commission policies and procedures, all communications with Commission Staff must include all parties to a matter and such communications will be filed in the Commission DMS.

Thank you.

C. Jo Anne Wessinger Hill, Esq.

**General Counsel to the Commission** 

**Public Service Commission** 

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## www.psc.sc.gov

Email: <u>JoAnne.Hill@psc.sc.gov</u>

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The information contained in this e-mail message is public and will be filed in the Docketing Management System (DMS) for the corresponding docketed matter. Any responsive e-mail message by you should also be filed by you in the DMS for this matter. If the reader of this message does not want certain information, which is meant to be discussed only between the parties and not Public Service Commission of South Carolina (Commission) staff, please do not use "reply all" to this message. Any e-mail message involving the Commission or Commission staff is also subject to the provisions of Commission Order No. 2019-748 in Docket No. 2019-329-A; shall be published in the docket for this matter; and should also be copied to all parties of record in the docket. If you have received this communication in error, please immediately notify us by telephone at (803) 896-5100.



### **Jamey Goldin**

Global Energy Markets and Policy Regional Energy Regulatory Counsel

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